



THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

7720 WEST OAKLAND PARK BOULEVARD, SUITE 323, SUNRISE, FLORIDA 33351 · TEL 754-321-0505 · FAX 754-321-0936

PROCUREMENT & WAREHOUSING SERVICES

MARY CATHERINE COKER, DIRECTOR

www.BrowardSchools.com/PWS

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February 27, 2020

Mr. Sean Silverbush, Client Manager
Bank of America N.A.
222 Lakeview Avenue, Suite 600
West Palm Beach, Florida 33401

Email: sean.silverbush@bofa.com

Reference: RFP 16-001H – Banking Services
Subject: Extension of Contract

Dear Mr. Silverbush:

The above-referenced contract expires on ~~June 30, 2020~~. In accordance with Special Condition 2.3, Contract Term of the RFP, this contract may, by mutual agreement and upon School Board approval, be extended for 180 days from ~~July 1, 2020~~ through ~~December 31, 2020~~. This letter does not constitute the actual extension or contract offer.

Please indicate below your willingness to extend this RFP award which shall be considered by the School District for extension of your award premised upon your combined agreement to all terms and conditions of the awarded RFP and your agreement to maintain (or reduce) the current awarded price(s).

- Yes, I offer to extend the current contract award at the current awarded price(s).
- Yes, I offer to extend the current contract award at the lower price(s) contained on the attached page(s).
- No, I do not wish to renew the current contract award.

For informational purposes, when going to our Board for approval of this extension, if this RFP is extended and SBBC goes out for a new RFP please indicate below whether your price(s) would remain the same, be lowered, or increase?

- If this RFP is extended, price(s) in the new RFP would stay the same
- If this RFP is extended, price(s) in the new RFP would be lower
- If this RFP is extended, price(s) in the new RFP would be higher

If you indicated that there would be a pricing increase in a new RFP, please indicate the percentage that the price(s) would be increased by in comparison to our current RFP 16-001H

Percent of increase: _____ %


Please sign and date this document in the space provided and return it to my attention no later than **March 6, 2020**. If you fail to respond by this date, the School District will not consider the extension of your award. The School District will notify you if, and when, your contract is extended by the School Board. Thank you for your prompt attention to this matter.

Sincerely,

Charles V. High Digitally Signed

Charles V. High, C.P.M., A.P.P., MBA
Purchasing Agent IV
/cvh

Cc: Ivan Perrone, Treasurer

VENDOR RESPONSE	
	3/3/20
Signature/Date - Authorized Representative	
<i>Sean Silverbush</i>	
Printed Name - Authorized Representative	